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The Paul Debate: Critical Questions for Understanding the Apostle

N.T. Wright

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In the last two decades N. T. Wright has produced a succession of connected volumes that explore the nature and origins of Christianity. Wright has consistently argued that Christianity, while indebted to Second Temple Judaism, represents an explosive new development. With major books on method and background, Jesus, and the resurrection already in print, in *Paul and the Faithfulness of God*, Wright added a comprehensive study of the Apostle to the Gentiles.

Wright's *Paul*, as well as his reading of Christianity, is not without its detractors. In *The Paul Debate*, Wright answers his critics. The five chapters represent a response to the five most questioned elements of his understanding of Paul. The first chapter takes up the question of Paul's theological coherence, particularly the way in which his Jewish context, and the story about Israel he inherited, interacted with what he came to believe about Jesus, a Christological story. Chapter two follows on by tackling the debate over the background, origin, and implications of Paul's Christology. The third chapter addresses the questions of covenant and cosmos, narrative and apocalyptic. Chapter four focuses on the debate over Paul's view of who constitutes the people of God; this chapter also addresses the question of whether justification belongs to Paul's soteriology or his ecclesiology, or somehow to both. The final chapter then traces debates about method, both Paul's and ours, as well as questions of discovery and presentation, again, both Paul's and ours.

The Paul Debate is essential reading for those who both agree and disagree with Wright, and for all who want to understand the compelling voice of one of the most productive and widely read scholars in past decades.

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