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Jain philosophy : historical outline interprets the fundamentals of jain philosophy from the viewpoint of their historical genesis and development and shows that the incipient stage of the jain thought-complex agreed totally with the pythagorean approach to philosophy which was based on observed realities and was quite in harmony with the existing socio-political conditions of the time of lord mahavira while the sophisticated stage marked by the a priori doctrines and dogmas it had generated in course of its development and by the traditionally floating ideas in regard to the belief in a eternal moral order in the universe, the law of karma, ignorance as the cause of bondage and knowledge as that of liberation, the efficacy of meditation, and so forth, was a persistent juxtaposition in the evolutionary stages of the former since no system of indian philosophy allows a purely isolated treatment, a comparative study of all the philosophical systems has been made here to determine the real nature of the jain standpoint with more emphasis on the original dynamism of jainism which had contributed to the growth of various natural sciences, including those of biology and astronomy, on the total rejection of the concept of a supernatural agent in the form of god, on the theories of valid knowledge and on the unique logical system based on the principles of relativity contents preface of the second edition preface of the first edition chap i : introduction : 1 the jains as they are 2 researches on jainism 3 literary sources 4 archaeological sources : architecture and sculpture 5 archaeological sources : the epigraphs 6 parsva and mahavira 7 ecclesiastical history chap ii : the incipient stage : 1 the prehistory of jainism 2 the historical background 3 material basis of the great intellectual moveme

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